

## **MEMORANDUM**

**TO:** Environmental Committee  
**FROM:** Mark Konz, Staff Liaison  
**DATE:** August 9, 2007  
**RE:** Agenda Items

### **Trail Drive Project**

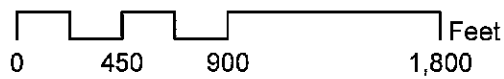
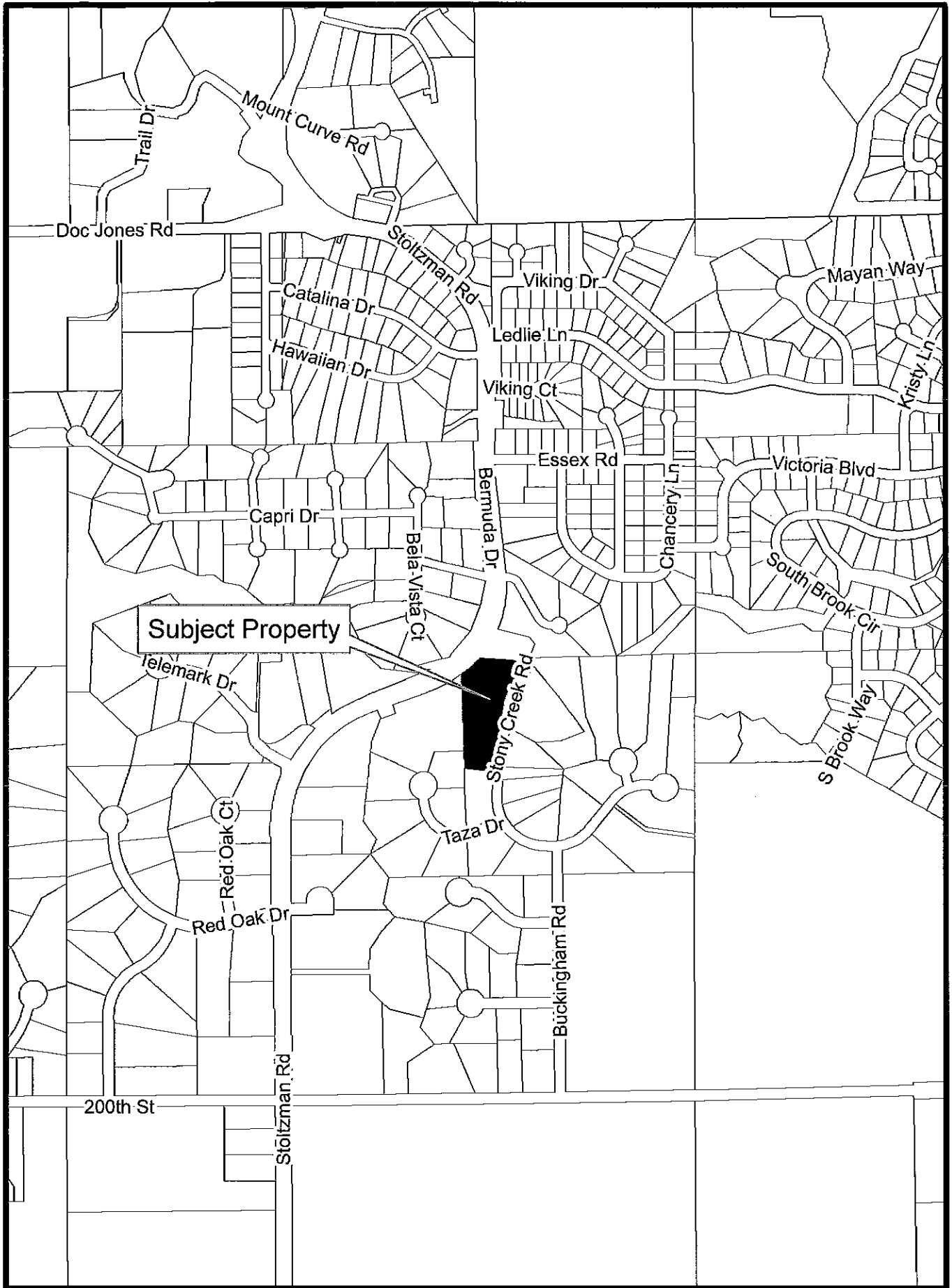
The applicant is proposing to develop a 7-lot single-family dwelling subdivision. The proposed building envelopes would not impact the ravine areas or the wooded areas. Staff recommendation would be to approve the proposal as submitted with the condition that Best Management Practices are utilized for preservation of the ravines and wooded areas.

### **Stony Creek Estates No. 2**

The applicant is proposing to develop a 4-lot single-family dwelling subdivision. The proposed building envelopes would not impact the ravine areas or the wooded areas. A private road is being constructed to provide access to the lots without impacting the Environmentally Sensitive Areas. Staff recommendation would be to approve the proposal as submitted with the condition that Best Management Practices are utilized for preservation of the ravines and wooded areas.

### **Mankato Capital Infrastructure Program**

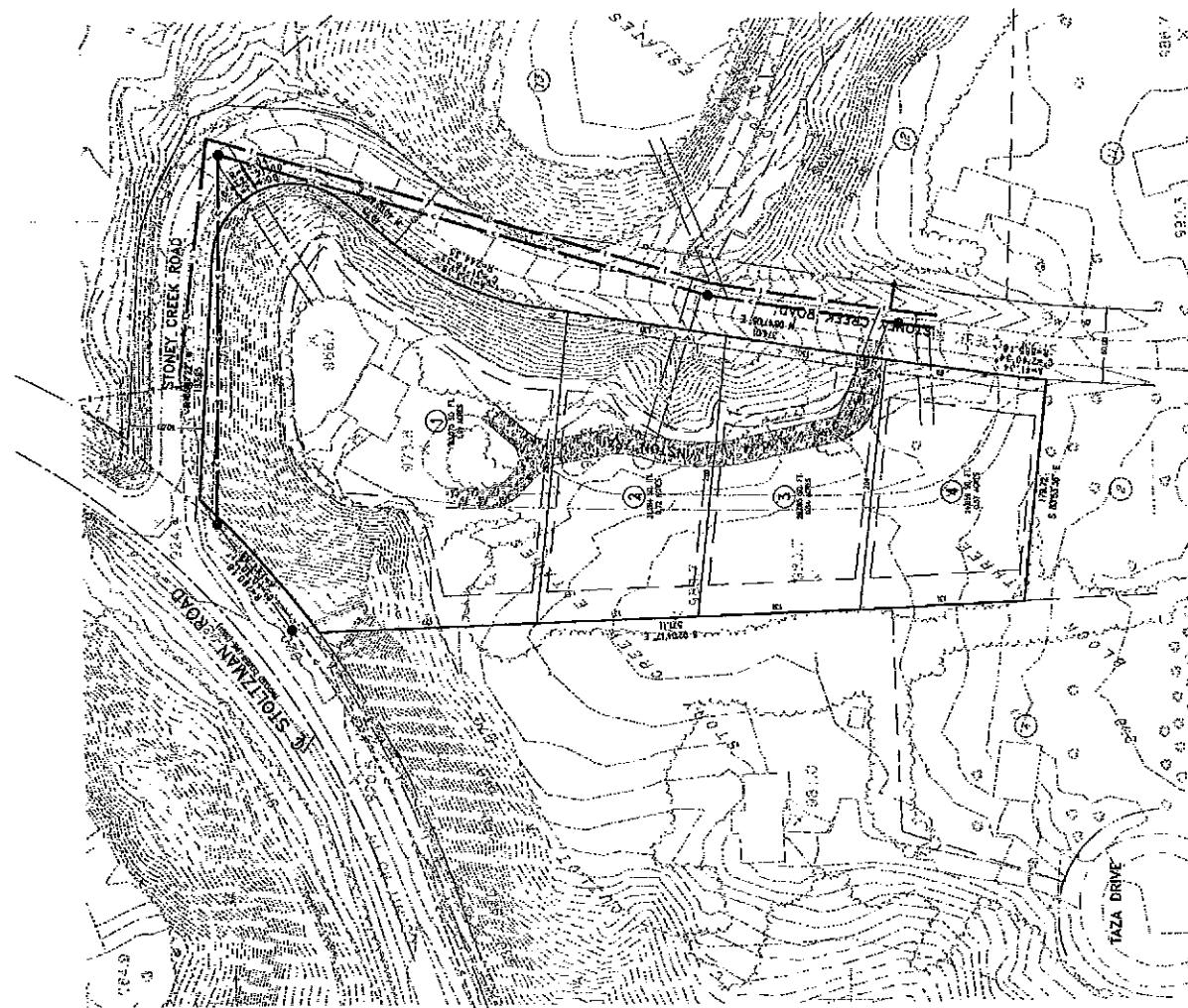
This is the Environmental Committee's opportunity to provide feedback on the proposed Capital Infrastructure Program.





INDICATES 1/2" DIA. X 20"  
LONG INCH PIPE SET WITH  
LOW CAP PLASTIC CAP MARKED BY  
LETTER NO. 13114.

INDICATES IRON PIPE  
MONUMENTS FOUND.

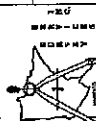


only early this morn'g, 1944 or report was received by me re under my direct supervision and that I was fully conversant with the same. I am of the opinion that the above is correct.

## STONY CREEK ESTATES NO. 2

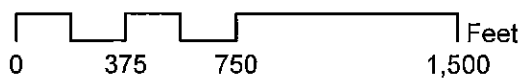
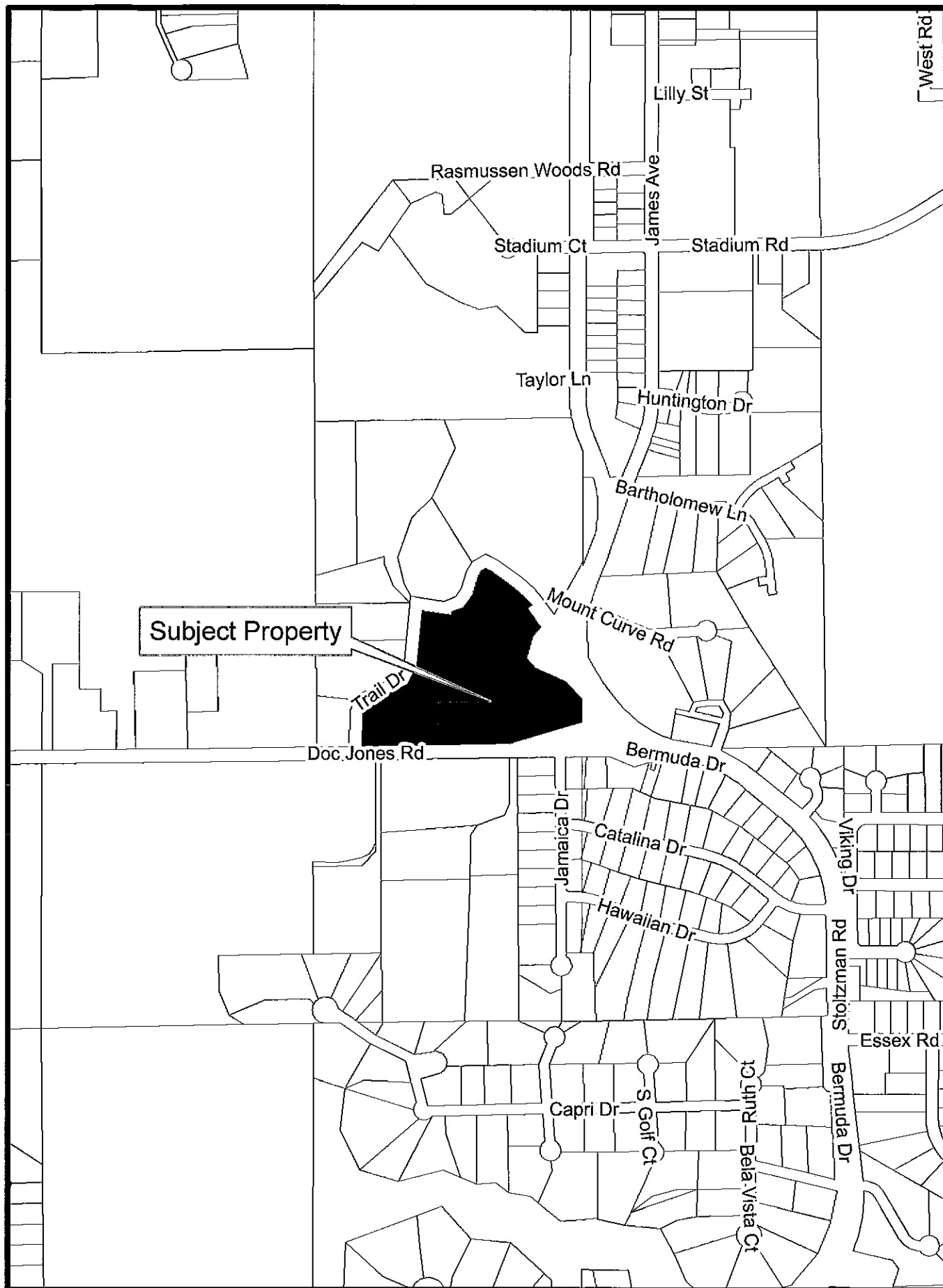
PRELIMINARY PLAT

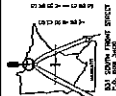
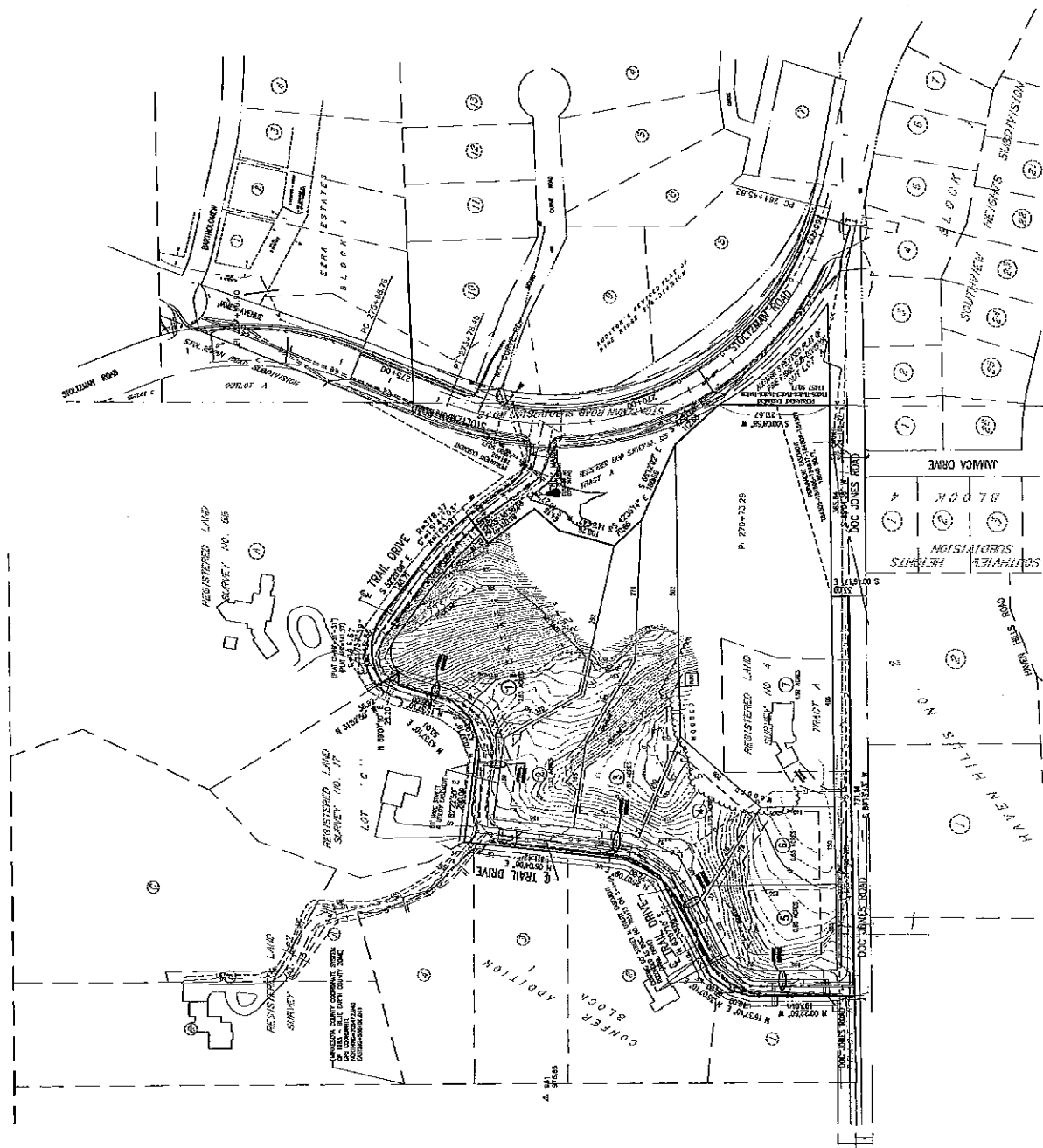
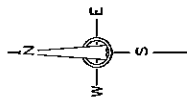
LOT 1, BLOCK THREE,  
ESTONY CREEK ESTATES



524 SOUTH FRONT STREET  
P.O. BOX 3408  
MINNEAPOLIS, MN 55402-3408  
Phone: 307-342-1009

STON, LACHENY, TERRY & COLLEEN  
DOMO 17-55 CAT. JULY 2





TRAIL DRIVE ESTATES  
PRELIMINARY PLAT  
JAMAICA, WISCONSIN

TRACT A, REGISTERED LAND  
SURVEY NO. 4 & PART OF  
E. 1/2-SE. 1/4, SEC. 24-108-27

FOR OFFICIAL MAP  
DATE MAY 2007  
FILE NO. 10339